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Bib Data Sheet

CONFIRMATION NO. 1687

|  |   |                                  |   |  |                                |
|--|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/805,404   | <b>FILING DATE</b><br>03/13/2001<br><b>RULE</b>   | <b>CLASS</b><br>386              | <b>GROUP ART UNIT</b><br>2615   | <b>ATTORNEY DOCKET NO.</b><br>450100-03041 |                                |
| <b>APPLICANTS</b><br>Toshio Mamiya, Tokyo, JAPAN;<br>Hiroaki Yada, Kanagawa, JAPAN;<br>Keitaro Yamashita, Kanagawa, JAPAN;<br>Akira Mitani, Kanagawa, JAPAN;   |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-077812 03/15/2000   |   |                                  |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/06/2001</b>   |   |                                  |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>8                   | <b>INDEPENDENT CLAIMS</b><br>1 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   |                                  |   |  |                                |
| <b>ADDRESS</b><br>FROMMER LAWRENCE & HAUG LLP<br>745 FIFTH AVENUE<br>NEW YORK, NY 10151  |   |                                  |   |  |                                |
| <b>TITLE</b><br>Hard disk drive  |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>840  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |